

Please fill out the attached form and email a copy to Shelly Halacy in Commission <a href="mailto:shalacy@co.weber.ut.us">shalacy@co.weber.ut.us</a>. Please cc. a copy to Matt Clements <a href="mailto:mclements@co.weber.ut.us">mclements@co.weber.ut.us</a>, and Accounting <a href="mailto:accounting@webercountyutah.gov">accounting@webercountyutah.gov</a>

Reason for Declaring Surplus: Replacment/upgrade

Special Request:

Department Name: Health Department

Contact Name: David Morris

Phone Number: 7198

Email address: dmorris@webercountyutah.gov Location of Surplus: WIC Building Second Floor

| Department Approval:     | 1000 | Deve |   |
|--------------------------|------|------|---|
| Commission Approval Date | :    |      | • |

| DESCRIPTION ie. make, model, color, size | QTY | WC STICKER # | SERIAL NUMBER | SERVICEABLE OR |
|--|-----|--------------|---------------|----------------|
|  |     |              |               | UNSERVICEABLE  |
| Printer Sharp MX-3501N, some toner       | 1   |              |               | Serviceable    |
| Pinter HP Laserjet 3300                  | 2   |              |               | Serviceable    |
| Pinter HP Laserjet p1006                 | 1   |              |               | Serviceable    |
| Pinter HP officejet Pro 6830             | 1   |              |               | Serviceable    |
| Dell Laser Pinter 1700n                  | 1   |              |               | Serviceable    |
| Printer HP Laser Jet 2300dn              | 1   |              |               | Serviceable    |
| Printer HP officejet Pro 6835            | 1   |              |               | Serviceable    |
| Printer HP Laserjet3600n                 | 1   |              |               | Serviceable    |
| Printer HP OfficejetPro 8500             | 1   |              |               | Serviceable    |
| Printer HP Laserjet 1022                 | 1   |              |               | Serviceable    |
| Printer Cannon ImageClass MF 6540        | 1   |              |               | Serviceable    |
| Printer HP Officejet Pro 8710            | 1   |              |               | Serviceable    |
| Coier Cannon PC430                       | 1   |              |               | Serviceable    |
| Scanner Cannon Canoscan 4400F            | 1   |              |               | Serviceable    |
| Datacard SP75 Plus Card printer          | 1   |              |               | Serviceable    |
| Zebra P120 Card printer                  | 1   |              |               | Serviceable    |



Please fill out the attached form and email a copy to Shelly Halacy in Commission <a href="mailto:shalacy@co.weber.ut.us">shalacy@co.weber.ut.us</a>. Please cc. a copy to Matt Clements <a href="mailto:mclements@co.weber.ut.us">mclements@co.weber.ut.us</a>, and Accounting <a href="mailto:accounting@webercountyutah.gov">accounting@webercountyutah.gov</a>

Reason for Declaring Surplus: Replacement and upgrades

**Special Request:** 

Department Name: Weber Morgan Health Department

Contact Name: David Morris

Phone Number: 7198

Email address: dmorris@webercountyutah.gov Location of Surplus: WIC building second floor

| Department Approval:   | 12 town |
|------------------------|---------|
| Commission Approval Da | te:     |

| DESCRIPTION ie. make, model, color, size | QTY | WC STICKER # | SERIAL NUMBER | SERVICEABLE OR |
|--|-----|--------------|---------------|----------------|
|  |     |              |               | UNSERVICEABLE  |
| Dell Optiplex 7010                       | 12  |              |               | Serviceable    |
| Dell Optiplex 7020                       | 2   |              |               | Serviceable    |
| Dell Latitude E5530 Laptop               | 3   |              |               | Serviceable    |
| Dell Precision M2800                     | 1   |              |               | Serviceable    |
| Dell Latitude E5510                      | 1   |              |               | Serviceable    |
| Dell Latitude E5440                      | 2   |              |               | Serviceable    |
| Dell Latitude E5500                      | 1   |              |               | Unserviceable  |
| ThinkPad Lenovo X61                      | 2   |              |               | Serviceable    |
| Monitor HP L2246WG                       | 1   |              |               | Serviceable    |
| Monitor Dell                             | 1   |              |               | Serviceable    |
| Monitor Dell No stand                    | 1   |              |               | Serviceable    |
| Vizio 50" HD TV                          | 1   |              |               | Serviceable    |
|  |     |              |               |                |
|  |     |              |               |                |



Please fill out the attached form and email a copy to Shelly Halacy in Commission <a href="mailto:shalacy@co.weber.ut.us">shalacy@co.weber.ut.us</a>. Please cc. a copy to Matt Clements <a href="mailto:mclements@co.weber.ut.us">mclements@co.weber.ut.us</a>, Jason Horne <a href="mailto:jhorne@co.weber.ut.us">jhorne@co.weber.ut.us</a>, and Accounting <a href="mailto:accounting@webercountyutah.gov">accounting@webercountyutah.gov</a>

| Reason   | for | Declaring | Surplus:  | Replacment,     | /upgrade |
|----------|-----|-----------|-----------|-----------------|----------|
| 11003011 | 101 | Deciding  | Jui pius. | 110010011101119 | - FO     |

**Special Request:** 

Department Name: Health Department

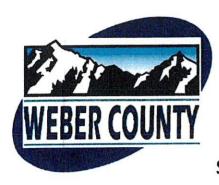
Contact Name: David Morris

Phone Number:7198

Email address: dmorris@webercountyutah.gov Location of Surplus: WIC building Second Floor

| Department Approval: _ | Tanlow |
|------------------------|--------|
| Commission Approval D  | ate:   |

| DESCRIPTION ie. make, model, color, size | QTY | WC STICKER # | SERIAL NUMBER | SERVICEABLE OR UNSERVICEABLE |
|--|-----|--------------|---------------|------------------------------|
| Projector Epson PowerLite S17            | 1   |              | U3CK4504208   | Serviceable                  |
| Projector Panasonic PT-L735U             | 1   |              | SG5240092     | Serviceable                  |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |



Please fill out the attached form and email a copy to Shelly Halacy in Commission <a href="mailto:shalacy@co.weber.ut.us">shalacy@co.weber.ut.us</a>. Please cc. a copy to Matt Clements <a href="mailto:mclements@co.weber.ut.us">mclements@co.weber.ut.us</a>, and Accounting <a href="mailto:accounting@webercountyutah.gov">accounting@webercountyutah.gov</a>

| Reason | for | Dec | aring | Surp  | lus: | Downsizir   | ng |
|--------|-----|-----|-------|-------|------|-------------|----|
| NCUSUN | 101 |     | u,b   | 24. P |      | 00111101211 | .0 |

Special Request:

Department Name: Health Department

Contact Name: David Morris

Phone Number: 7198

Email address: dmorris@webercountyutah.gov Location of Surplus: WIC Building second floor

| Department Approval: _ | Ton  | owa |  |
|------------------------|------|-----|--|
| Commission Approval Da | íte: |     |  |

| DESCRIPTION ie. make, model, color, size | QTY | WC STICKER # | SERIAL NUMBER   | SERVICEABLE OR UNSERVICEABLE |
|--|-----|--------------|---|------------------------------|
| Kobalt rolling toolpods                  | 2   |              |   | Serviceable                  |
|  |     |              |   |                              |
|  |     |              |   |                              |
|  |     |              |   |                              |
|  |     |              | la constitue de |                              |
|  |     |              |   |                              |
|  |     |              |   |                              |
|  |     |              |   |                              |
|  |     |              |   |                              |
|  |     |              |   |                              |
|  |     |              |   |                              |
|  |     |              |   |                              |
|  |     |              |   |                              |
|  |     |              |   |                              |
|  |     |              |   |                              |
|  |     |              |   |                              |



Please fill out the attached form and email a copy to Shelly Halacy in Commission <a href="mailto:shalacy@co.weber.ut.us">shalacy@co.weber.ut.us</a>. Please cc. a copy to Matt Clements <a href="mailto:mclements@co.weber.ut.us">mclements@co.weber.ut.us</a>, and Accounting <a href="mailto:accounting@webercountyutah.gov">accounting@webercountyutah.gov</a>

| s: broken and replaced |
|------------------------|
|                        |

Special Request:

Department Name: Health Department

Contact Name: David Morris

Phone Number: 7198

Email address: dmorris@webercountyutah.gov

Location of Surplus: WIC Upper floor

| Department Approval:   | 1 du low |
|------------------------|----------|
| Commission Approval Da | te:      |

| DESCRIPTION ie. make, model, color, size | QTY | WC STICKER # | SERIAL NUMBER | SERVICEABLE OR UNSERVICEABLE |
|--|-----|--------------|---------------|------------------------------|
| Health O-meter scale                     | 1   | N/A          | N/A           | Unserviceable                |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |



Please fill out the attached form and email a copy to Shelly Halacy in Commission <a href="mailto:shalacy@co.weber.ut.us">shalacy@co.weber.ut.us</a>. Please cc. a copy to Matt Clements <a href="mailto:mclements@co.weber.ut.us">mclements@co.weber.ut.us</a>, Jason Horne <a href="mailto:jhorne@co.weber.ut.us">jhorne@co.weber.ut.us</a>, and Accounting <a href="mailto:accounting@webercountyutah.gov">accounting@webercountyutah.gov</a>

|            |           |          |     |           | 2 120    |
|------------|-----------|----------|-----|-----------|----------|
| Reason for | Declaring | Surplus: | Rep | lacement/ | upgrade/ |

**Special Request:** 

Department Name: Health Department

Contact Name: David Morris

Phone Number:7198

Email address: dmorris@webercountyutah.gov Location of Surplus: WIC building second floor

| Department Approval: _ | 12-  | our |
|------------------------|------|-----|
| Commission Approval D  | ate: |     |

| DESCRIPTION ie. make, model, color, size | QTY | WC STICKER # | SERIAL NUMBER | SERVICEABLE OR UNSERVICEABLE |
|--|-----|--------------|---------------|------------------------------|
| WeedWacker Echo SRM-230                  | 1   | N/A          | 573112319562  | Serviceable                  |
| Snow Blower                              | 1   | N/A          | 1K118B40015   | Serviceable                  |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |
|  |     |              |               |                              |